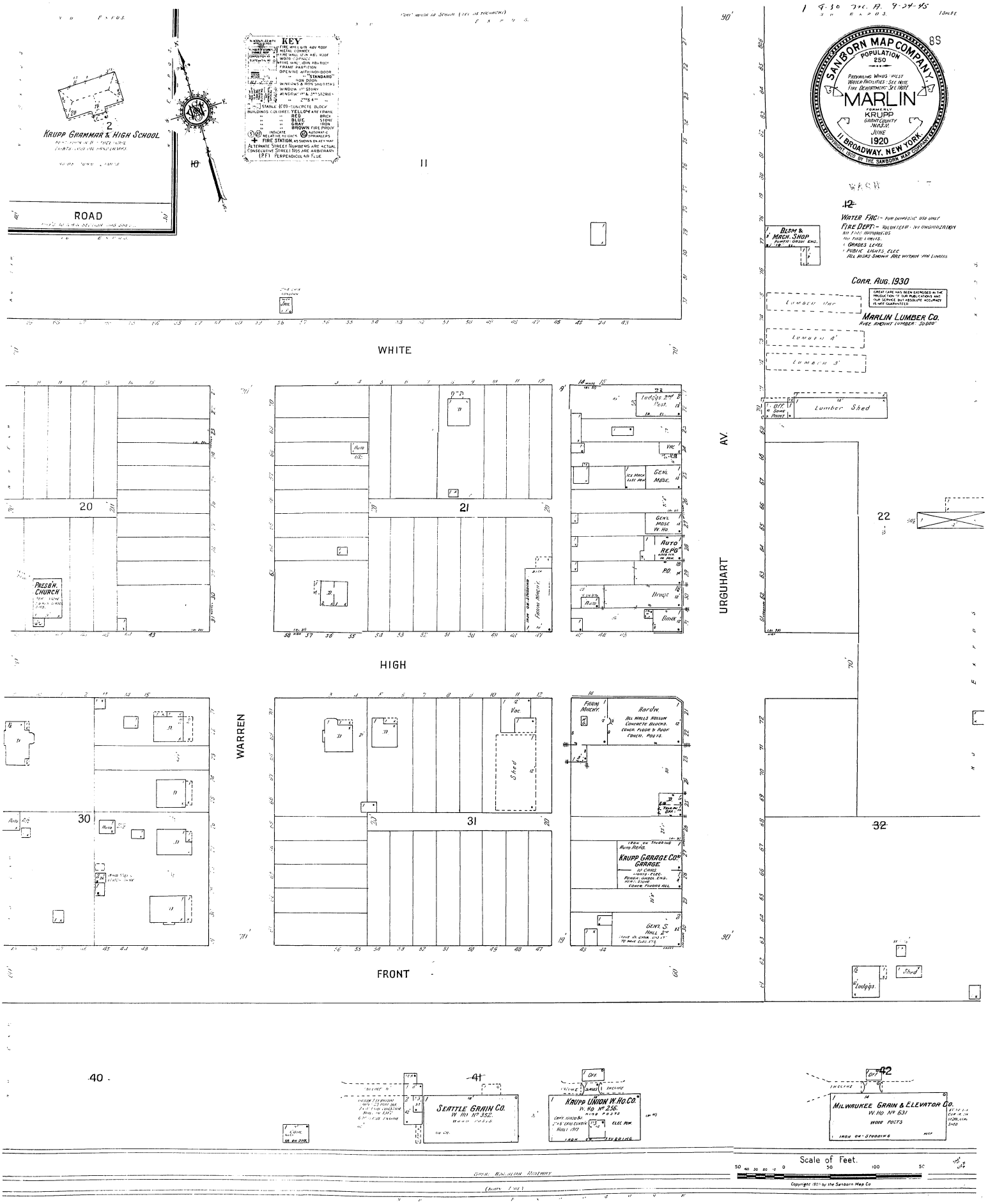

SANBORN MAP COMPANY
POPULATION 250
PROVIDING WHOS-WEST WATER FACILITIES - SEE NOTE FIRE DEPARTMENT - SEE NOTE
MARLIN
FORMERLY KRUPP
GRANT COUNTY WASH.
JUNE 1920
11 BROADWAY, NEW YORK
COPYRIGHT 1920 BY THE SANBORN MAP COMPANY
KEY
KRUPP GRAMMAR & HIGH SCHOOL
ROAD
WHITE
HIGH
FRONT
WARREN
URGUHART AV.
WATER FAC:- FOR DOMESTIC USE ONLY
FIRE DEPT:- VOLUNTEER - NO ORGANIZATION
CORR. AUG. 1930
MARLIN LUMBER CO.
Lumber Shed
PRESB'N. CHURCH
AUTO REP'G
KRUPP GARAGE CO.
GARAGE
SEATTLE GRAIN CO.
KRUPP UNION W. HO. CO.
MILWAUKEE GRAIN & ELEVATOR CO.
Scale of Feet.